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| **Sidlesham Parish Council Meeting to be held on****Wednesday 15 February at 7.30pm****The Parish Rooms, Church Farm Lane** **AGENDA** |
|  | **Welcome and Apologies for Absence** |
|  | **Declaration by Councillors of Personal Interests in Items on this Agenda.**  |
|  | **Questions from the Public.** (Exempt subjects on the Agenda). |
|  | **Minutes of Last Council Meeting.**  |
|  | **Matters arising from the above minutes not dealt with in separate items below.** |
|  | **Village Sign** – Clerk |
|  | **Keynor Lane/Rookery Lane -** Clerk |
|  | **WSCC Councillor Update.** (Cllr P Montyn ) |
|  | **CDC Councillor Update.** (Cllr C Purnell / Cllr D Johnson) |
|  | **Sidlesham Memorial Recreation Ground.**  |
|  | Rates update – Cllr Harland |
|  | Capital Expenditure – Cllr Ryder/Mr Robson |
|  | Sign – Cllr Hall |
|  | Development of a MOU between SCA & Infinity |
|  | Coronation – PC/SCA – Cllr Ryder |
|  | Fowl Sewer – Cllr Ryder |
| **9.** | **Neighbourhood Plan/Local Plan** |
| **9.1** | Update – Cllr Ryder |
| **10.** | **Finance.**  |
| **10.1** | Income:

|  |  |  |  |
| --- | --- | --- | --- |
| **Ref** | **Who** | **What** | **Amount**£ |
| 10.1.1 | SCA | Half Refurbishment Costs | 6,633.00 |
| 10.1.2 | SCA | Half Refurbishment Costs | 1,065.00 |
| 10.1.3 | Pink PHYS | Pitch Hire | 50.00 |

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| **10.2** | Schedule of Account for Payment:

|  |  |  |  |
| --- | --- | --- | --- |
| Ref | Who | What  | Amount£ |
| 10.2.1 | Alison Colban | Salary January | 616.00 |
| 10.2.2 | HMRC | Tax for the Clerk | 154.00 |
| 10.2.3 | Alison Colban | Expenses 22/12/22-18/1/23 | 48.80 |
| 10.2.4 | Scan Station Computers Ltd | HDMI to SVGA Converter Adapter | 15.00 |
| 10.2.5 | Pink PHYS | Pitch Hire | 50.00 |
| 10.2.6 | CDC | Recycling Collection SMRG | 10.50 |
| 10.2.7 | Nick Wade | SMRG – Line Paint/Flags | 126.95 |

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| **11.** | **Highways.**   |
| **11.1** | Update/School Traffic Plan – Cllr Wade |
| **12.** | **Manhood Wildlife & Heritage Group** |
| **12.2** | Fallen Tree Florence Pond – update  |
| **13.**  | **Matters of Urgent Public Importance.**  Items raised will stand deferred until the next meeting. |
| **14.** | **Matters of Information/Correspondence.**  |
| **14.2** | APM |
| **15.** | **Requests for Future Agenda Items.**  |

Alison Colban, Parish Clerk, Sidlesham Parish Council